



CITY COUNCIL REGULAR SESSION AGENDA
Tuesday, January 20, 2026 - 6:00 PM
City Hall 169 SW Coast Hwy, Newport, OR 97365

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or cityrecorder@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. Call to Order and Roll Call

2. Pledge of Allegiance

3. Public Comment

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

4. Consent Calendar

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

- 4.A **Approve the Mayor's reappointment of Steve Stewart to the Board of Trustees**
- 4.B **Approve the Mayor's reappointment of Dave Heater to the Board of Trustees.**
- 4.C **Receipt of Approved Committee Minutes**
[PC Regular Session Minutes 12-08-2025.pdf](#)
[Approved_Sister_City_Comm_Mtg_Minutes_12-10-2025.pdf](#)
- 4.D **Receipt of links to Agendas and Audio/Video for Minutes to be Approved**
[Links to Agendas and Audio.pdf](#)
- 5. **City Manager's Report**
All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.
- 5.A **Monthly Department Reports**
[Airport Monthly Department December 2025.pdf](#)
[Comms and Engagement Monthly Update Dec 2025.pdf](#)
[Community Dev Monthly Update Dec 2025.pdf](#)
[Engineering Monthly Update Dec 2025.pdf](#)
[Finance Monthly Update Dec 2025.pdf](#)
[NFD Monthly Update Dec 2025.pdf](#)
[NPD Monthly Update Dec 2025.pdf](#)
[Parks and Rec Monthly Update Dec 2025.pdf](#)
[Public Works Monthly Update Dec 2025.pdf](#)
- 5.B **Sister City Committee Supplemental Budget Request**
[Supplemental Budget request.docx](#)
- 5.C **Reallocation of Recreation Center Roof Replacement Project Funds for the replacement of the 60+ Center Patio Flat Roof**
[STAFF REPORT](#)
[C.B. Roofing Estimate](#)
- 5.D **Committee Assignments**
[City Council Liaisons Jan. 2026.docx](#)
- 6. **Report from Mayor and Council**
This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.
- 7. **Public Comment**
This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

8. Adjournment